

# FORTVILLE TOWN COUNCIL

## MONDAY, JUNE 6<sup>th</sup>, 2022 - MEETING AGENDA

In accordance with the Americans with Disabilities Act (ADA), the Town of Fortville will, upon request, provide appropriate aid and/or assistance leading to effective participation for people with disabilities. Anyone who requires such assistance should contact **Andy Williams - Office Manager**, at least forty-eight (48) hours before the scheduled meeting at (317) 485-4044 Ext. 103 or via email at [awilliams@fortvilleindiana.org](mailto:awilliams@fortvilleindiana.org).



### PUBLIC MEETING

**Fortville Community Center**

400 W. Church St. 46040

7:00 p.m.

### WEB ACCESS VIA

YouTube: Town of Fortville

Zoom:

<https://us02web.zoom.us/j/84212626779>

### TOWN COUNCIL

Frederick Fentz, *President*

Robert Holland, *Vice-President*

Becky Davis, *Member*

Tonya Davis, *Member*

Elizabeth Wyatt, *Member*

### CLERK-TREASURER

Melissa Glazier

### TOWN STAFF

Joe Renner, *Town Manager*

Alex Intermill, *Town Attorney*

### 1. TOWN COUNCIL MEETING - 7:00 PM

- a. Call Meeting to Order
- b. Pledge of Allegiance
- c. Roll Call
- d. Declaration of Quorum

### 2. APPROVAL OF MINUTES – 5/16/2022

### 3. NEW BUSINESS

- a. **Aleah Wade of Kammy's Kause**, to address & present to the Council regarding **Kammy's Ride** (9am - 8/27/2022).
- b. Council to consider holding **1<sup>st</sup> Reading of Ordinance No. \_\_\_\_** regarding **Outdoor Seating**.
- c. Council to consider expansion of the **Economic Revitalization Area (TIF District)** for a Tax Abatement for **Thursday Pools**.
- d. Council to consider holding **1<sup>st</sup> Reading of Ordinance No. \_\_\_\_** regarding **Vernon Township Cemetery annexation**.
- e. **Mt. Vernon Schools Building Permit Fee Waiver Request**
- f. **Bob Ferrell** to address the Council concerning **right-of-way & driveway concerns with INDOT's Broadway Project**.

### 4. OLD BUSINESS

- a. Council to consider appointing a resident to the **Plan Commission**.
- b. **Council President** to consider appointing a resident to the **Board of Zoning Appeals**.

### 5. DEPARTMENT REPORTS

- a. Town Manager – Joe Renner
- b. Planning & Building Director – Adam Zaklikowski
- c. Parks Manager – Heath Luther
- d. Clerk-Treasurer – Melissa Glazier
- e. Police Chief – Patrick Bratton
- f. Town Attorney – Alex Intermill

### 6. PUBLIC COMMENTS

### 7. TOWN COUNCIL COMMENTS

### 8. APPROVE & SIGN VOUCHERS

### 9. ADJOURNMENT